



**OFFICE OF THE LABOR COMMISSIONER**  
**Nevada State Apprenticeship Council**  
**5910 Form**

Program Name CALV Professional Cook Apprenticeship RAPIDS Program # \_\_\_\_\_

Address 710 W Lake Mead Blvd City N Las Vegas State/Zip 89030 Telephone 702-924-2100

Contact Person Ana Puljic Title Executive Director Email Address apuljic@theculinaryacademy.org

Type of Program ☐ Time-based ☒ Competency-based ☐ Hybrid EIN # 88-029-8779 NAICS Code 611710

<b>Type of Action: (Check One)</b> A. <input checked="" type="checkbox"/> Wage Increase B. <input type="checkbox"/> Revision of Standards C. <input type="checkbox"/> New Occupation D. <input type="checkbox"/> New Program	<b>Type of Program: (Check One)</b> A. <input type="checkbox"/> Individual Union B. <input checked="" type="checkbox"/> Individual Non-Union C. <input type="checkbox"/> Group Union D. <input type="checkbox"/> Group Non-Union	<b>Journey Workers (JW)</b> A. No. of Females <u>3</u> B. No. of Minorities <u>4</u> C. No. JW <u>10</u> D. No. of Employers <u>1</u>	<b>Pay Period (Check One)</b> <input type="checkbox"/> Weekly <input checked="" type="checkbox"/> Bi-Weekly <input type="checkbox"/> Semi Monthly <b>Pay Increases (Months)</b> 3 <input type="checkbox"/> 6 <input checked="" type="checkbox"/> 12 <input type="checkbox"/> Other <input type="checkbox"/>
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**TRADE INFORMATION**

Occupation Name and O*NET CODE (use separate form for each occupation)	Term (OJT hours)	RTI (Classroom hours)	# Of Journey workers	# Of Apprentices in Training	Journey worker Hourly Rate	Days per Week
<b>Professional Cook</b>	<b>Up to 2000</b>	<b>144</b>	<b>10</b>	<b>5+</b>	<b>\$18</b>	<b>5</b>

**HOURLY APPRENTICE WAGES BY PERIOD (Excluding Benefits) Top Line Dollar Amounts, Bottom Line Percentages**

Occupation Name and O*NET CODE	1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>	4 <sup>TH</sup>	5 <sup>TH</sup>	6 <sup>TH</sup>	7 <sup>TH</sup>	8 <sup>TH</sup>	9 <sup>TH</sup>	10 <sup>TH</sup>
<b>Professional Cook</b>	<b>\$15.00</b>	<b>\$15.50</b>	<b>\$</b>	<b>\$</b>	<b>\$</b>	<b>\$</b>	<b>\$</b>	<b>\$</b>	<b>\$</b>	<b>\$</b>
	%	%	%	%	%	%	%	%	%	%
<b>Fringe Benefits (\$ or %)</b>	<b>\$0</b>	<b>\$6.58</b>								

The Sponsor / Program Coordinator certifies and assures that it will utilize qualified training personnel in the delivery of the related instruction, such as subject matter experts (e.g., journeymen) who are recognized within an industry as having expertise in a specific occupation, and who also have training in teaching techniques and adult learning styles, which may occur before or after the apprenticeship instructor has started to provide the related technical instruction. Further, the Sponsor / Program Coordinator certifies the information above is true and correct.

3/3/23  
Date

Signature of Sponsor / Program Coordinator

**DO NOT WRITE BELOW THIS LINE**

Received By:

Joni Giddens  
State Apprenticeship Director

3/7/2023

Date